



## 2016 ALHC Board of Directors and Committees

### Executive Board

President  
**Sharon Carlyle**

President Elect  
**TBA**

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**Elizabeth Ferrell**

Treasurer  
**Kathy Gagnon**

### Committee Chairs

Education  
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Gallery  
**Jeanette Taws**

Guest Artist/Programs  
**TBA**

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**Eileen Ciampi**

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**Marion Moore**

Membership  
**Nancy Gilchrist & Charlotte  
Brass**

Newsletter  
**Linda Hendricks**

Publicity  
**Nancy Smeltzer/Sharon Eng**

Website  
**Debi Bond**

Fall Member Show  
**John Anderson**

## 2015 ALHC Artist of the Year

**Kathy Vorbirch** was named artist of the year at the 2015 Christmas luncheon. Congratulations Kathy!



"View of the Foothills" By Kathy Vorbirch

## GALLERY NEWS

### \*January Gallery Winners\*

The January 2016 **Artist of the Month** is **Kathy Ampsacher**, with her pastel, conte, and charcoal rendition of "Hupa Shaman Woman". The **Honorable Mention** award went to **Pat Ballard** with her watercolor of "When Rhododendrons are Blue". The **Member's Challenge** award in the Miniatures Show went to **Nancy Smeltzer** with her diminutive 5" x 7" "Coral Reefs".



The next "hanging day" is  
**Friday, February 12th** at  
9:00 am.

### MEMBERSHIP INFORMATION

**Nancy Gilchrist**  
(828) 891-1504  
nancyg684@aol.com

The next ALHC meeting is **Sunday, February 14**  
with social time starting around 1:30 p.m.

## ALHC Presents “A Palette of New Ideas” at February Meeting

*Matt Smith of The  
Starving Artist will  
demonstrate new art  
products and trends*

The February meeting will feature Matt Smith of The Starving Artist, with “A Palette of New Ideas”. Matt is a gracious supporter of the Art League for a number of years, and he and his staff are knowledgeable about the vast array of materials and supplies currently available. He’ll be discussing new art products and trends on the market. After the show and tell, Smith plans to have some hands-on stations where attendees may take the materials out for a spin.



Reminder: The gallery hanging fee is now \$5.00!



### BOOK CLUB

If anyone wishes to join for an upcoming book, let me know and we will add an extra chair to the table. We meet at Dixie Diner at 10:00 a.m. on the 3rd Tuesday of the month.

*Contact Marion Moore at  
ptsilvy@bellsouth.net or  
(828) 692-1962*

### CRITIQUE GROUPS

These groups meet at residences on a rotating schedule. If you would like to join one of these groups, please contact the leader of the group you would like to join.

#### Meets first Wednesday of the month:

**1:00 p.m.**

Kathy Gagnon, kathygagnon@bellsouth.net  
(828) 595-3502 or (828) 290-4375

**2:00 p.m.**

Sue Krichbaum, suekrichbaum@gmail.com  
(828) 697-8445

#### Meets second Tuesday of the month:

**6:30 p.m.**

Anne Kramer, annek51@sbcglobal.net  
(269) 342-6992

#### Meets 3rd Monday of the month:

**10:00 a.m.**

Sparky Nelson, sparkynelsonpaints@gmail.com  
(828) 696-8074

#### Meets every month:

**First Wednesday of the month**

**11:00 a.m.**

*(This has changed from every other month!)*

Doris Clark, djc491@bellsouth.net  
(828) 894-9863 or (828) 429-9835



2016 MEMBERSHIP APPLICATION

DUES ARE PAYABLE BY JAN. 31, 2016

Date: \_\_\_\_\_

PLEASE PRINT CLEARLY

Check One:  New Member  Renewing Member

Name(s) \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Your preferred art medium (please CIRCLE as many as you use):

A=acrylics, M=mixed, O=Oils, P=pastels, W=watercolor, Other \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address (street and number): \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

YOUR ART-RELATED BIO REQUESTED: See reverse side



My check includes the following (indicate all that apply):

- Checkboxes for membership options: \$45 for individual membership, \$65 for couples membership, \$10 for newsletter via Post Office, \$10 for personal link to ALHC website, \$ for Education Fund, \$ for Kay Preston Aware for volunteerism, and \$ Total check (payable to ALHC).

All Art League activities are done by our artists/volunteers. Participating in various activities helps new members meet others and get the most benefit from Art League membership. We encourage all ALHC members to participate in any way they can.

Yes, I can help the Art League with the following:

- Checkboxes for volunteer roles: Setting up Audio/Visual equipment, Assist with Silent Auction, Photography, Library Support, Managing the magazines, IT/Website/Newsletter.

Other (a wide variety of skills help support the League - please specify) \_\_\_\_\_

One check may be used for more than one payment. Please indicate on the check how you wish your payment to be allocated, and return this form and your check to:

Table with 2 columns: Membership Committee contact info (ALHC, P. O. Box 514, Hendersonville, NC 28791) and contact info for questions (Nancy Gilchrist: nancyg684@aol.com, Charlotte Brass: cbrassnc@gmail.com or 828-891-9636).

## **WELCOME TO THE ART LEAGUE OF HENDERSON COUNTY.**

**As a new, or renewing member, we would like to include your brief, art-related bio in our Artist Registry, on display in the Opportunity House.**

**If you have never created a bio, now is the perfect time to give others viewing your work a glimpse into who created a piece of artwork and your niche in the art community!**

**For inspiration, flip through the Artist Registry in the lobby of the Opportunity House. While all entries should fit on one page, you'll find wide variation in how we describe ourselves and the paths that lead us to the Art League of Henderson County.**

**Bios should fit on one side of one page and include at least the following:**

- **a photo of you**
- **name**
- **address, phone, email**
- **website**
- **when you started painting seriously (varies from childhood to post-retirement)**
- **any schooling, classes, workshops, self-taught**
- **what medium(s) you use**
- **your favorite art subjects - landscape, still life, human form, abstract**
- **any awards, recognitions**
- **other areas of interest you would like to share with the art-viewing public**

**Please email your completed bio to:**

**Kathy Gagnon**  
[kathygagnon@bellsouth.net](mailto:kathygagnon@bellsouth.net)