



2016 ALHC Board of Directors and Committees

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Brass**

Newsletter
Linda Hendricks

Publicity
Nancy Smeltzer/Sharon Eng

Website
Debi Bond

Fall Member Show
John Anderson

MEMBERSHIP INFORMATION

Nancy Gilchrist
(828) 891-1504
nancyg684@aol.com

GALLERY NEWS

FEBRUARY GALLERY WINNERS



Viewer's Choice:
"Cat on a Garden Wall"
by RuthEllen Boerman



Honorable Mention:
"Birch Trees"
by Greta Barrett.

Both of these winners are part of the monthly Members Showcase, in the Sylvia Campbell Gallery, the hallways of Opportunity House. ***Congratulations!***



The next ALHC meeting is
Sunday, March 13th
with social time starting
around 1:30 p.m.

The next "hanging day" is
Friday, March 11th at 9:00 am.

MARCH PROGRAM & GUEST ARTIST

“TAKING THE PEGS OUT OF JPEGS”

Getting photos ready for entry into art shows

At the **March 14th** general meeting, **Nancy Smeltzer** will show some of the ins and outs of how to take photos of artwork and turn them into .jpegs.

Nancy says “The days of submitting slides and CDs of your art work to most exhibitions, especially those nationally and internationally, have gone by the wayside, with most entry forms being done on-line now.”



“VISUAL TEXTURES, ABOVE & BEYOND”

Nancy is also the guest artist with her exhibit of art quilts and mixed media pieces.



FEATURED ARTIST

**The featured artists for March:
Charlotte Brass**

The Featured Artist is selected at random from a drawing at the monthly meetings. Any member may put their name in for the drawing. The Featured Artist hangs their paintings on the front wall of the narthex. All paintings must fit into the perimeters of that 5x15 ft. wall. The Featured Artist may be selected no more often than once per year.

**Four Seasons
Senior Games and Silver Arts
May 2016 Ages 50+
Registration Fee \$16**

NEW for 2016 ONLINE REGISTRATION beginning March 1. Go to: <http://www.hendersoncountync.org/recreation/seniors/seniorgames.html>

For more information, contact Karen Saine,
SilverArts Coordinator, 674-9784

BOOK CLUB

If anyone wishes to join for an up coming book, let me know and we will add an extra chair to the table. We meet at Dixie Diner at 10:00 a.m. on the 3rd Tuesday of the month.

Contact Marion Moore at
ptsilvy@bellsouth.net or (828) 692-1962

CRITIQUE GROUPS

These groups meet at residences on a rotating schedule. If you would like to join one of these groups, please contact the leader of the group you would like to join.

Meets first Wednesday of the month:

1:00 p.m.

Kathy Gagnon, kathygagnon@bellsouth.net
(828) 595-3502 or (828) 290-4375

2:00 p.m.

Sue Krichbaum, suekrichbaum@gmail.com
(828) 697-8445

Meets second Tuesday of the month:

6:30 p.m.

Anne Kramer, annek51@sbcglobal.net
(269) 342-6992

Meets 3rd Monday of the month:

10:00 a.m.

Sparky Nelson, sparkynelsonpaints@gmail.com
(828) 696-8074

Meets every month:

**First Wednesday of the month
11:00 a.m.**

(This has changed from every other month!)
Doris Clark, djc491@bellsouth.net
(828) 894-9863 or (828) 429-9835

ALHC AWARDS ART TEACHERS

Henderson County art teachers were presented with gift certificates to the art supply store of their choice at the ALHC February 14th meeting. The gift certificates totaled \$2,200. Most certificates are from Starving Artist. One is from Sax School Supplies.

Photographed are the five teachers who were at the meeting: (L-R) - Maureen Rhodes, Rugby Middle; Kelly King, West Henderson High; Stephen Harrison, Flat Rock Middle; Martina Zinn, Balfour Education Center High; and Courtney Hoelscher, Hendersonville High. Those who could not attend were - Elizabeth Weisel, North Henderson High; Robert Wallace, East Henderson High; Terry Northrup, Apple Valley Middle; and Kathryn Beasley, Hendersonville Middle.



MEMBER WINS FIRST PLACE

ALHC member Jeff Mangum won the First Place blue ribbon at the 11th Annual Creative Arts Show and Competition at the Charles George VA Medical Center in Asheville on February 18. The arts show is a talent competition in art, creative writing, dance, drama, and music for Veterans. Jeff's acrylic painting, *The Redwoods Edge*, won over approximately 100 entries, Jeff says. His winning painting will now be forwarded to the national fine arts competition to be held later this year in Mississippi to compete with thousands of Veterans who will be entered from VA medical facilities across the nation. We certainly wish Jeff well at the next competition.



CALL FOR ENTRIES

A [Call for Artists](#) has been issued by the Studios of Flat Rock for the Art in Bloom, an annual event to celebrate the beauty of fine art and craft interpreted by imaginative floral design. Twenty artists will be chosen by juror, **Michael Bauermeister**, to participate in this event with one work from each artist. An Ikebana Artist from the Ikenobo Ikebana Society, Blue Ridge Chapter, will then choose and design an interpretive piece to be displayed with the artwork at the show. Two prizes will be given at the conclusion of the weekend: People's Choice Award and Best in Show.



For more information and an entry form, visit this site:
<https://studiosflatrock.squarespace.com/art-in-bloom-about/>

Kathy Uptain welcomes artists to hang their 2-d works and sell them for no charge at **The Loft Restaurant**. The Loft is located at 111 Joel Wright Dr., just behind Haus Heidelberg German restaurant off Greenville Hwy. They will be opening soon, so the sooner artists contact her, the better.

Kathy can be reached at the restaurant at (828) 595-9997 or on her cell at 828-489-2308 to set up an appointment. They are on FB here:
<https://www.facebook.com/theloftcafe/pub/?fref=ts>

RuthEllen Boerman is shifting gears in her style of art. Therefore she has assorted art supplies for sale:

- Canvases
- A few frames
- Books
- Print rack
- Misc. Items

She will be having an open house sale on Saturday, April 2. Please call 699-3003 for more information.



2016 MEMBERSHIP APPLICATION

DUES ARE PAYABLE BY JAN. 31, 2016

Date: _____

PLEASE PRINT CLEARLY

Check One: New Member Renewing Member

Name(s) _____ Spouse's Name _____

Your preferred art medium (please CIRCLE as many as you use):

A=acrylics, M=mixed, O=Oils, P=pastels, W=watercolor, Other _____

Phone: _____ Email: _____

Address (street and number): _____

City: _____ Zip: _____

YOUR ART-RELATED BIO REQUESTED: See reverse side



My check includes the following (indicate all that apply):

\$45 for individual membership or \$65 for couples membership

\$10 to have the newsletter mailed via Post Office. (Newsletter is sent via email at no addn cost.)

\$10 for personal link to ALHC website

\$_____ for the Education Fund (helps support art education in Henderson County schools)

\$_____ for the Kay Preston Aware for volunteerism

\$_____ Total check (payable to ALHC)

All Art League activities are done by our artists/volunteers. Participating in various activities helps new members meet others and get the most benefit from Art League membership. We encourage all ALHC members to participate in any way they can.

Yes, I can help the Art League with the following:

Setting up Audio/Visual equipment Assist with Silent Auction Photography

Library Support Managing the magazines IT/Website/Newsletter

Other (a wide variety of skills help support the League - please specify) _____

One check may be used for more than one payment. Please indicate on the check how you wish your payment to be allocated, and return this form and your check to:

Membership Committee ALHC P. O. Box 514 Hendersonville, NC 28791	If you have any questions, please contact: Nancy Gilchrist: nancyg684@aol.com Or Charlotte Brass: cbrassnc@gmail.com or 828-891-9636
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WELCOME TO THE ART LEAGUE OF HENDERSON COUNTY

As a new, or renewing member, we would like to include your brief, art-related bio in our Artist Registry, on display in the Opportunity House.

If you have never created a bio, now is the perfect time to give others viewing your work a glimpse into who created a piece of artwork and your niche in the art community!

For inspiration, flip through the Artist Registry in the lobby of the Opportunity House. While all entries should fit on one page, you'll find wide variation in how we describe ourselves and the paths that lead us to the Art League of Henderson County.

Bios should fit on one side of one page and include at least the following:

- a photo of you
- name
- address, phone, email
- website
- when you started painting seriously (varies from childhood to post-retirement)
- any schooling, classes, workshops, self-taught
- what medium(s) you use
- your favorite art subjects - landscape, still life, human form, abstract
- any awards, recognitions
- other areas of interest you would like to share with the art-viewing public

Please email your completed bio to:

Kathy Gagnon
kathygagnon@bellsouth.net