

**MAIL-IN REGISTRATION FORM**

**ART LEAGUE OF HENDERSON COUNTY**

**2021 FALL MEMBER SHOW**

A non-refundable fee of Twenty-Five Dollars (\$25.00) must accompany this registration. Make all checks payable to ALHC. Registration applications must be received by November 8.

Send mail-in registrations to: P.O. 514, Hendersonville, NC 28793. Any questions, contact John Anderson at andersonwatercolors@gmail.com

Please print:

**Artist's Name:** \_\_\_\_\_

**Category:** \_\_\_ 2-D \_\_\_ 3-D

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Artwork Title: (26 spaces max.)** \_\_\_\_\_

**Framed Artwork Dimensions (width x height in inches)** \_\_\_\_\_

**Medium:** \_\_\_\_\_

**Price (or NFS if not for sale):** \_\_\_\_\_

May we publish images of your artwork for PR purposes? \_\_\_ yes \_\_\_ no

**Artist's Signature:** \_\_\_\_\_

**Attach the Artist Information Form (below) TO THE BACK OF YOUR PAINTING.**



ART LEAGUE OF HENDERSON COUNTY

2021 FALL MEMBER SHOW

**ARTIST INFORMATION FORM**

**Artist's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Medium:** \_\_\_\_\_ **Price (or NFS):** \_\_\_\_\_

**Title (26 spaces max.):** \_\_\_\_\_